



GOVERNMENT OF KOSRAE

Office of the Governor

Post Office Box 158

Kosrae, Federated States of Micronesia 96944

Telephone: 691-370-3002/3003..Facsimile: 691-370-3162

October 24, 2018

The Honorable Tulensa W. Palik
Speaker
Eleventh Kosrae State Legislature
Tofol, Kosrae FM 96944

Dear Mr. Speaker:

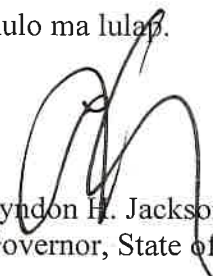
Kulo nu sin God ke moul lasr. Paing kom a Honorable Members ke Sroasr Masap kewa.

Wangin pa pusra yok lasr nuka sripa lun L.B. 11-277, Oinge nga fulela bill se inge sun len ak 30 la, suc el inge putatyang nuke sie pusren Masap su orala Kosrae State Law No. 11-173.

"TO AMEND STATE LAW No. 11-149 AS AMENDED BY STATE LAW No. 11-41, TO FURTHER AMEND TITLE 7 AT SECTION 7.1704 TO CHANGE THE EX-OFFICIO MEMBER OF THE PRICE CONTROL COMMISSION; AND FOR OTHER PURPOSES."

Certified copy ke masap se inge pa attached nuke letter luk.

Kulo ma lulap.


Lyndon H. Jackson
Governor, State of Kosrae

/mct

*RSL Rec'd
Oct. 25, 2018
@ 1:50 pm
Kato*



ELEVENTH KOSRAE STATE LEGISLATURE

P.O. BOX 187

Tofol Kosrae State

Federated States of Micronesia 96944

Telephone: (691) 370-3019/3177

Web Page: www.kosraelegislature.org

September 20, 2018

Tulensa W. Palik
SPEAKER

Robert I. Taulung
VICE SPEAKER

Jarinson M. Charley
FLOOR LEADER

MEMBER:
Albert T. Welty
Gilton A. Esahn
Reedson P. Abraham
Salpasr E. Tillas

PAFUNSAK:
Alokou Jb. Sigrath
Maker L. Palsis
Robert I. Taulung
Rolner L. Joe

MAIEME:
Jarinson M. Charley
Morgan S. Jonas
Sasaki L. George

UTWE:
Josatah F. Waguk
Rinson H. Edmond

The Honorable Lyndon H. Jackson
Governor
State of Kosrae
Federated States of Micronesia 96944



Dear Governor Jackson,

I have the honor to transmit herewith for your consideration and action on **L.B. No. 11-277, TO AMEND STATE LAW No. 11-149 AS AMENDED BY STATE LAW No. 11-41, TO FURTHER AMEND TITLE 7 AT SECTION 7.1704 TO CHANGE THE EX-OFFICIO MEMBER OF THE PRICE CONTROL COMMISSION; AND FOR OTHER PURPOSES;** which passed the Legislature, Eighth Regular Session, by two-thirds of the members of the Legislature, a quorum is present.

Respectfully yours,

Andy J. Andrew
Chief Clerk
Kosrae State Legislature

Enclosures:

ELEVENTH KOSRAE STATE LEGISLATURE
EIGHTH REGULAR SESSION
AUGUST 13, 2018 – SEPTEMBER 15, 2018

A BILL FOR AN ACT

TO AMEND STATE LAW NO. 10-149 AS AMENDED BY STATE LAW NO. 11-41, TO FURTHER AMEND TITLE 7 AT SECTION 7.1704 TO CHANGE THE EX-OFFICIO MEMBER OF THE PRICE CONTROL COMMISSION; AND FOR OTHER PURPOSES.

INTRODUCED BY: Floor Leader

Jarinson M. Charley by request

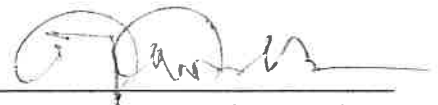
DATE: August 13, 2018

ACTION BY THE LEGISLATURE

PASSED FIRST READING: August 28, 2018

REFERRED TO: SCR No. 11-430

PASSED SECOND READING: September 12, 2018



Andy J. Andrew
Chief Clerk
Kosrae State Legislature



ELEVENTH KOSRAE STATE LEGISLATURE

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LELU:
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TAFUNSAK:
Alokesa B. Sigray
Makar L. Pulsis
Robert I. Taulung
Rolnar L. Joe

MALEM:
Jarinson M. Charley
Morgan S. Jonas
Sasaki L. George

UTWE:
Josaiiah F. Waguk
Rinson H. Edmond

LEGISLATIVE BILL No. 11-277

We hereby certify that the foregoing Bill has passed Second and Final Readings in the Legislature, Eighth Regular Session, 2018, by two-thirds of the members of the Legislature, a quorum is present.

Tulensa W. Palik
Speaker
Eleventh Kosrae State Legislature

Andy J. Andrew
Chief Clerk
Kosrae State Legislature

A BILL FOR AN ACT

To amend State Law No. 10-149 as amended by State Law No. 11-41, to further amend Title 7 at Section 7.1704 to change the Ex-Officio member of the Price Control Commission; and for other purposes.

BE IT ENACTED BY THE KOSRAE STATE LEGISLATURE

1 Section 1. Purpose. The purpose of this act is to amend Title 7 at Section 7.1704,
2 to change the existing ex-officio member of the Price Control Commission to be the
3 Director of the Department of Administration and Finance.

4 Section 2. Amendments. Title 7 at Section 7.1704 of the Kosrae State Code is
5 hereby amended to read as follows:

6 (1) There is hereby established a Price Control Commission in Kosrae
7 to be composed of five members appointed by the Governor with
8 the advice and consent of the Legislature. The members appointed
9 shall be citizens residing in Kosrae State. The members appointed
10 shall not include more than one person having a controlling
11 ownership or a managerial interest in one or more businesses in
12 Kosrae. The Director for the Department of Administration and
13 Finance shall be an ex-officio member of the Commission, without
14 the right to vote.

15 (2) The term of office of the appointed members of the Commission
16 shall be two years. Appointments to fill vacancies shall be for the
17 remainder of the unexpired term.

18 (3) At the first meeting and annually thereafter the Commission shall

1 elect a Chairman from among its appointed members. Meetings
2 shall be held at least once a month and may be called by the
3 Chairman, three of the appointed members, or the Governor. A
4 quorum of the Commission shall be four appointed members,
5 and the assent of three members present and voting shall be
6 required for all decisions requiring a vote. With prior approval
7 from the Governor, the Commission shall adopt regulation and
8 by-laws for its own governance.

9 (4) Members of the Commission shall be compensated at rates
10 established by law when actually attending meetings of the
11 Commission. The Department of Administration and Finance
12 shall offer technical assistance to the Commission and provide
13 records within its possession as requested by the Commission. The
14 Attorney General shall serve as counselor for the Commission. The
15 Department of Administration and Finance shall serve as
16 Secretariat for the Commission.

17 Section 3. Effective Date. This act takes effect upon the approval of the
18 Governor or upon its becoming law without such approval.

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20 PASSED BY THE ELEVENTH KOSRAE STATE LEGISLATURE ON THE 12th DAY
21 OF SEPTEMBER, 2018.

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ELEVENTH KOSRAE STATE LEGISLATURE

EIGHTH REGULAR SESSION, AUGUST 2018

L.B. No. 11-277

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Tulensa W. Palik
Speaker, Eleventh Kosrae State Legislature

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Attested by: 

Chief Clerk

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Lyndon H. Jackson
Governor, State of Kosrae

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Date: _____

